

CANDIDATE'S REPORT

(to be filled by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate DANNY M. LAMONTIE PO Box 8770 MANDEVILLE LA, 70470-8770		2. Office Sought (Include title of office as well as parish, city, town and/or election district.) COUNCILMAN DISTRICT 1 SEPARSON PARISH	OFFICE USE ONLY <i>Hupp 10/99 2/19</i>
3. Date of Primary _____ This report covers from _____ through _____			
4. Type of Report: <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 60th day prior to primary <input type="checkbox"/> Annual (future election) <input type="checkbox"/> 30th day prior to primary <input checked="" type="checkbox"/> Supplemental (past election) <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report			
5. FINAL REPORT #: <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed			
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) MISSISSIPPI RIVER BANK 1440 LAPALCO BLVD. HARVEY, LA. 70058	7. Full Name and Address of Treasurer		
8. Name of Person Preparing Report DANNY M. LAMONTIE Daytime Telephone 504-495-0837			
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.			
This <u>17th</u> day of <u>FEBRUARY</u> , <u>2003</u>			
<u>Danny Lamontie</u> Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)		504-495-0837 Daytime Telephone	
Signature of Treasurer		Daytime Telephone	

OFFICE USE ONLY

Dugg 10/99
2/17

0301611

1. Qualifying Name and Address of Candidate

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

DANNY M. LAMONT COUNCILMAN
PO Box 8770 DISTRICT 1
MANDEVILLE LA:
70470-8770 SEPARSON
PARISH

3. Date of Primary

This report covers from **through**

A Type of Report

180th day prior to primary 40th day after general
 60th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior report

5. FINAL REPORT

Withdrawn Filed after the election AND all loans and debts paid
 Undeposited

8. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

MISSISSIPPI RIVER BANK
1440 LAPALCO BLVD.
HARVEY, LA. 70058

3 Full Name and Address of Testator

9. Name of Person Preparing Report DANNY M. LAMONTE

Daytime Telephone 504-495-0837

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

6. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any. Use additional sheets if necessary.

This 17th day of FEBRUARY, 2003

John Lant

Bibliography of Candidates of Chalmers

Signature of Committee Chairperson
(To be signed by Chairperson only if report by
principal committee committee)

504-495-0837

Paviment Technologies

Signature of Treasurer

Bavaria Teleshop

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	0
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	0
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	0
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	0

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or 0- if first report for this election)</small>	<i>16483</i>
15. Plus total receipts this period <small>(Line 8 above)</small>	<i>0</i>
16. Less total disbursements this period <small>(Line 13 above)</small>	<i>75.00</i>
17. Less in-kind contributions <small>(Line 2 above)</small>	<i>0</i>
18. Funds on hand at close of reporting period	<i>89.83</i>

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender DANNY M LAMONTE P O Box 8770 MANDEVILLE, LA 70470-8770	2. a. Date* <u>11-16-99</u> b. Interest rate <u>0%</u> (a.p.r.) c. Amount borrowed* \$ d. Balance due \$ <u>24804.07</u> <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small>						
3. Endorsers/Guarantors <small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small>							
4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>		Date	Principal	Interest			
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SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

5. Total OTHER DISBURSEMENTS during this reporting period